



**Saint Mary's Episcopal Church
The Feast of the Epiphany
Holy Eucharist
Wednesday, January 6, 2021**

Welcome to Saint Mary's! We are glad you are joining us today for online worship. For more information about Saint Mary's, please see our website at www.stmarysepisc.org or check out our Facebook Page.

The liturgy begins on page 355 in The Book of Common Prayer

The Word of God

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

The Celebrant continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Then all say

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

p. 214

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons *All are seated*

The First Reading

Isaiah 60:1-6

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 72:1-7, 10-14 *Read in unison*

Give the King your justice, O God, * and your righteousness to the King's Son;

That he may rule your people righteously * and the poor with justice;

That the mountains may bring prosperity to the people, * and the little hills bring righteousness.

He shall defend the needy among the people; * he shall rescue the poor and crush the oppressor.

He shall live as long as the sun and moon endure, * from one generation to another.

He shall come down like rain upon the mown field, * like showers that water the earth.

In his time shall the righteous flourish; * there shall be abundance of peace till the moon shall be no more.

The kings of Tarshish and of the isles shall pay tribute, * and the kings of Arabia and Saba offer gifts.

All kings shall bow down before him, * and all the nations do him service.

For he shall deliver the poor who cries out in distress, * and the oppressed who has no helper.

He shall have pity on the lowly and poor; * he shall preserve the lives of the needy.

14 He shall redeem their lives from oppression and violence, * and dear shall their blood be in his sight.

The Second Reading

Ephesians 3:1-12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader The Word of the Lord.

People **Thanks be to God.**

All stand

The Gospel

Matthew 2:1-12

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: `And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'" Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Homily

All are seated

The Rev'd Darby Oliver Everhard

The Nicene Creed

All stand and say together

p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in

accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

For the church of Christ and its leaders, that all may faithfully proclaim the good news of salvation and care for the needs of God's people in all corners of the world, we pray to you, O Lord.

Lord, hear our prayer.

For St Mary's Church and its Search Committee, that the Holy Spirit will guide the minds of those who shall choose a rector for this parish, so that St Mary's may receive a faithful, wise and compassionate pastor, to care for its people and equip them for their ministries, we pray to you, O Lord.

Lord, hear our prayer.

For peace in our troubled world, for all leaders of nations and government authorities, that the darkness of violence and injustice may be replaced by the light of peace and love, we pray to you, O Lord.

Lord, hear our prayer.

For all those in need of our prayers: the homeless, the unemployed, the hungry, those in prison, and all those for whom this season is one not of joy but of trial and sadness, we pray to you, O Lord.

Lord, hear our prayer.

For those who are ill or suffering in body, mind, or spirit, especially those with Covid-19, and those on our St Mary's prayer list, that their illnesses may be turned into health and the sorrow into rejoicing, we pray to you, O Lord.

Lord, hear our prayer.

For those who work on behalf of others: healthcare and medical personnel, first responders, those in law enforcement, the military, and firefighters, those who

provide essential services, last responders, and all those who are away from those they love, we pray to you, O Lord.

Lord, hear our prayer.

At this time, we observe a moment of silence as your own prayers are invited, either aloud or in the silence of your hearts.

In thanksgiving we remember the lives of those who have gone before us in the faith, especially those who have died from Covid-19, that we, like them, may remain faithful to the end and live forever in the light of your eternal glory, we pray to you, O Lord.

Lord, hear our prayer.

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin

p. 360

Confession is invited

Let us confess our sins against God and our neighbor.

Silence may be kept

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Standing, the Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand

p. 360

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

All are seated and the altar is prepared.

The Offertory Hymn 128

Sung by all



1 We three kings of O - ri - ent are, bear - ing
2 Born a King on Beth - le - hem's plain, gold I
3 Frank - in - cense to of - fer have I: in - cense
4 Myrrh is mine; its bit - ter per - fume breathes a
5 Glo - rious now be - hold him a - rise, King and



1 gifts we tra - verse a - far, field and foun - tain,
2 bring to crown him a - gain, King for ev - er,
3 owns a De - i - ty nigh; prayer and prais - ing,
4 life of gath - er - ing gloom; sor - rowing, sigh - ing,
5 God and Sac - ri - fice; heaven sings al - le -



1 moor and moun - tain, fol - low - ing yon - der star.
2 ceas - ing nev - er o - ver us all to reign.
3 glad - ly rais - ing, wor - ship him, God Most High.
4 bleed - ing, dy - ing, sealed in the stone - cold tomb.
5 lu - ia: al - le - lu - ia the earth re - plies.

Refrain

O ——— star of won - der, star of night,

star with roy - al beau - ty bright; west - ward lead - ing,
still pro - ceed - ing, guide us to thy per - fect light!

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The Great Thanksgiving

Eucharistic Prayer B

All stand

p. 367

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word

made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us

to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever-Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
All

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

p. 364

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

An Act of Spiritual Communion (for those watching from home)

Lord Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot now receive you sacramentally, I beseech you to at least come spiritually into my heart. I unite myself with you and embrace you with all my being. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. **Amen.**

After Communion, all stand and the Celebrant says

p. 365

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with

spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Hymn 135

Sung by all

1 Songs of thank-ful - ness and praise, Jes - us, Lord, to thee we raise,
 2 Man - i - fest at Jor - dan's stream, Pro-phet, Priest, and King su - preme;
 3 Man - i - fest in mak - ing whole pal - sied limbs and faint - ing soul;
 4 Man - i - fest on moun - tain height, shin - ing in re - splen - dent light,

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
 man - i - fest in val - iant fight, quell - ing all the dev - il's might;
 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

man - i - fest - ed by the star to the sa - ges from a - far;
 and at Ca - na, wed - ding - guest, in thy God - head man - i - fest;
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 where dis - ci - ples filled with awe thy trans - fi - gured glo - ry saw.

an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 an - thems be to thee ad - dressed, God in man made man - i - fest.
 cross and Eas - ter Day at - test God in man made man - i - fest.

The Blessing of Chalk

Celebrant God shall watch over your going out and your coming in.
People From this time forth for ever more.

The chalk is blessed

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Loving God, bless this chalk which you have created, that it may be helpful to your people; and grant that through the invocation of your most Holy Name that we who use it in faith to write upon the door of our home the names of your holy ones Caspar, Melchior, and Balthazar, may receive health of body and protection of soul for all who dwell in or visit our home; through Jesus Christ our Lord. **Amen.**

Traditionally, the chalking is done above the lintel of the doorway and takes this form:

20+C+M+B+21 - The letters are the abbreviation for the Latin phrase "Christus mansionem benedicat" - "Christ bless this house" (A second meaning and mnemonic device is Caspar, Melchior, and Balthazar, traditional names for the Magi). The + signs represent the cross, and 20-21 is the year. People may mark their doorway with symbols in chalk that has been blessed and may say the following prayer

O God of and Father of our Lord Jesus Christ, the Light of the nations and the Glory of your people, bless all who dwell in our house. May it be for all of us a place of peace and health, that we may rejoice in the gifts and graces you have bestowed upon us and dedicate our talents for the good of those for whom your Christ came and gave his life, and who lives and reigns for ever and ever. **Amen.**

If you would like to have some blessed chalk with which to mark your door, please email the church office at admin@stmarysepisc.org and we will arrange for you to pick it up at the church.

The Celebrant blesses the people

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Then they are dismissed with these words

Celebrant Let us go forth in the name of Christ.
People **Thanks be to God.**

Participants in the Liturgy

Celebrant & Preacher

The Reverend Darby Oliver Everhard

Assisting and Organist

The Reverend Gus Chrysson

Lector

Jason Johnson

Cantor

Catherine Clifton

Video & audio engineering

Robin Hardman

Acknowledgements

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